

Message Text

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13

ACTION EB-07

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TO SECSTATE WASHDC 6089

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E.O. 11652: N/A

TAGS: ETRD, EAGR

SUBJ: SUGAR: DECEMBER MEETING OF INTERNATIONAL SUGAR
ORGANIZATION (ISO)

REF: (A) STATE 260989; (B) LONDON 14862

1. ISO SECRETARIAT (POLITOFF) WELCOMES PARTICIPATION OF TWO US OBSERVERS. RE ACCOMPLISHMENTS LIKELY TO COME OUT OF MEETINGS, POLITOFF'S VIEW REMAINS UNCHANGED FROM SECRETARIAT OPINION REF (B), I.E., MEETINGS LIKELY ACCOMPLISH LITTLE SINCE TIME NOT YET RIPE FOR FORWARD MOVEMENT ON INTERNATIONAL PLANE.
2. US OBSERVERS INVITED ATTEND CONSULTATIVE COMMITTEE, NOW MEETING WEDNESDAY, DECEMBER 4 AND COUNCIL, NOW DECEMBER 5. AS REQUESTED REF (A), AGENDA FOLLOW:
 - A. CONSULTATIVE COMMITTEE: 1. ADOPTION OF THE AGENDA.
 2. PROGRESS REPORT BY THE CONSULTATIVE SUB-COMMITTEE (ORAL REPORT BY THE CHAIRMAN OF THE SUB-COMMITTEE).
 3. CONSIDERATION OF FIRST REPORT TO THE COUNCIL ON THE STUDY OF THE BASES AND FRAMEWORK OF A NEW AGREEMENT UNDER ARTICLE 31 (CON.C(74)3). 4. DATE OF NEXT MEETING.
 - B. COUNCIL: 1. ADOPTION OF THE AGENDA. 2. CREDENTIALS OF REPRESENTATIVES AND OBSERVERS TO THE SESSION

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(REPORT BY THE CREDENTIALS COMMITTEE AT THE SESSION).

3. DISTRIBUTION OF MEMBERS' VOTES UNDER ARTICLE 9(8).
4. DEPOSITS OF CONSTITUTIONAL INSTRUMENTS AND MEMBERSHIP OF THE AGREEMENT.
5. APPLICATIONS, IF ANY, FOR ACCESSION TO THE AGREEMENT.
6. REPORT BY THE EXECUTIVE COMMITTEE ON MATTERS NOT SEPARATELY LISTED ON THE AGENDA (INCLUDING ESTIMATE BY THE STATISTICS COMMITTEE OF THE SUPPLY/DEMAND POSITION FOR 1975).
7. SUPPLY/DEMAND PROJECTIONS 1974-1978.
8. PROGRESS REPORT BY THE CONSULTATIVE COMMITTEE.
9. APPROVAL OF THE ADMINISTRATIVE BUDGET AND ASSESSMENT OF GOVERNMENTAL CONTRIBUTIONS FOR 1975.
10. ADMINISTRATIVE AND ORGANIZATIONAL MATTERS (ORAL REPORT, IF APPROPRIATE, BY THE EXECUTIVE DIRECTOR).
11. ELECTION OF THE CHAIRMAN AND VICE-CHAIRMAN OF THE COUNCIL FOR 1975.
12. ELECTION OF THE EXECUTIVE COMMITTEE FOR 1975.
13. APPOINTMENT OF COMMITTEES FOR 1975; (A) CREDENTIALS COMMITTEE; (B) SUGAR CONSUMPTION COMMITTEE.
14. ANY OTHER BUSINESS.
15. DATE AND PLACE OF THE NEXT SESSION.

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